



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6679

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|-------------------------------------|
| SERIAL NUMBER 10/629,265 | FILING OR 371(c) DATE 07/29/2003 RULE | CLASS 370 | GROUP ART UNIT 2616 | ATTORNEY DOCKET NO. 1111B |
|------------------------------------|---|---------------------|-------------------------------|-------------------------------------|

APPLICANTS

Joseph Michael Christie, Residence Not Provided, Deceased;
 Joseph S. Christie, Mt. Pleasant, PA, Legal Representative;
 Jean M. Christie, Mt. Pleasant, PA, Legal Representative;
 Albert D. Duree, Independence, MO;
 Michael Joseph Gardner, Prairie Village, KS;
 William Lyle Wiley, Atlanta, GA;
 Manu Chand Bahl, Hillsborough, CA;
 Daniel Charles Sbis, Blue Springs, MO;

**** CONTINUING DATA ******* *(B14)*

This application is a CON of 09/497,719 02/04/2000 PAT 6,631,133 which is a CON of 08/594,660
 02/02/1996 PAT 6,081,525
 which is a CIP of 08/525,897 09/08/1995 PAT 5,991,301

**** FOREIGN APPLICATIONS ******* *None (B14)*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 09/27/2004

| | | | | |
|---|-------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING 16 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials | | | | |

ADDRESS

28004

TITLE

Broadband telecommunications system

| | | |
|-----------------------------------|---|---|
| FILING FEE RECEIVED 750 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------------|---|---|